



Asa Hutchinson  
Governor

# ARKANSAS DEPARTMENT OF AGRICULTURE

1 Natural Resources Drive, Little Rock, AR 72205  
agriculture.arkansas.gov  
(501) 225-1598



Wes Ward  
Secretary of Agriculture

## DRAFT AGENDA

### ARKANSAS NATURAL RESOURCES COMMISSION MEETING

November 13, 2019  
9:30 a.m.  
101 East Capitol Avenue, Suite 350  
Little Rock, AR 72201

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#### COMMISSIONERS

**Sloan Hampton, Chairman**  
Ann Cash  
Roy Reaves  
Neal Anderson  
Troy Gaston

**Bill Poynter, Vice Chairman**  
Bruce Leggitt  
Will Brewer  
Fred Fowlkes

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- I. CALL TO ORDER
- II. CONSIDERATION OF MINUTES: September 18, 2019
- III. BUSINESS
  - A. Administration
    - 1. Executive Report – Bruce Holland
    - 2. Financial Assistance Report – Cynthia Bearden
      - a. Status Report on Financial Assistance - Attachment A.(2.)(a.)
  - B. Water Resources Development Division – Debby Dickson  
Consideration of Applications for:
    - 1. Financial Assistance
      - a. Caraway (Craighead County) DWSRF-L; Up to \$327,000.00  
Attachment B.(1.)(a.)
      - b. Flippin (Marion County) - Attachment B.(1.)(b.)
        - i. CWSRF-L; Up to \$1,780,000.00
        - ii. CWSRF-PF; Up to \$1,524,560.00
      - c. Gravel Ridge SID #213 (Pulaski County) CWRLF-L; Up to \$4,822,900.00  
Attachment B.(1.)(c.)
      - d. Hampton (Calhoun County) WDF-L; Up to \$277,564.00 -Attachment B.(1.)(d.)
      - e. Nashville (Howard County) WDF-L; Up to \$623,519.00 - Attachment B.(1.)(e.)

- f. Rosston (Nevada County) - Attachment B.(1.)(f.)
  - i. DWSRF-L; Up to \$272,826.00
  - ii. DWSRF-PF; Up to \$272,826.00
- g. Searcy (White County) CWRLF-L; Up to \$4,000,000.00 Attachment B.(1.)(g.)

2. Request Change in Terms

- a. Marshall; WDF-L & WSSW-G - Attachment B.(2.)(a.)
- b. Omaha; Bond-97B26; GO-D - Attachment B.(2.)(b.)
- c. Wilson (Rivercrest School & Marie); GO-L - Attachment B.(2.)(c.)

3. Deobligation of Funds

- a. Sparkman, 01054-WSSW-G; Deobligate \$151.00
- b. Western Grove, 01220-WDF-L; Deobligate \$120,000.00

C. Conservation/Information Division – Ryan Benefield

- 1. Conservation District Board of Director Appointments and/or Reappointments Attachment C.(1.)

D. Dam Safety Program – Stephen Smedley

IV. ACTIVITY REPORTS

- A. USDA Natural Resources Conservation Service – Mike Sullivan
- B. Arkansas Association of Conservation Districts – Robby Bevis
- C. U of A Cooperative Extension Service – Dr. Mike Daniels
- D. US Geological Survey – Drew Westerman
- E. US Army Corps of Engineers – Trevor Timberlake

V. OTHER BUSINESS

- A. Adoption of Schedule of Meetings for 2020
- B. Election of Officers for 2020

VI. ADJOURN

NEXT  
ANRC REGULAR SCHEDULED MEETING  
January 15, 2020  
9:30 a.m.